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Image# 12961274775

FEC FORM 3X

REPORT OF RECEIPTS AND DISBURSEMENTS

| | . • • • • • • • • • • • • • • • • • • • | thorized Committee | Office Use Only |
|---|--|---|---|
| NAME OF COMMITTEE (in full) | PE OR PRINT ▼ | Example: If typing, typ over the lines. | e 12FE4M5 |
| MAJORITY COMMITTE | E PACMC PAC | | |
| | | | |
| ADDRESS (number and street) | P.O. BOX 10134 | | |
| Check if different | | | |
| than previously reported. (ACC) | BAKERSFIELD | | CA 93389-3389 |
| 2. FEC IDENTIFICATION NUM | IBER ▼ C | TY 🛦 | STATE ▲ ZIP CODE ▲ |
| C C00428052 | | IS THIS NEW (N) | OR × AMENDED (A) |
| 4. TYPE OF REPORT (Choose One) | Report Due On: | b 20 (M2) May 20 | (M6) Sep 20 (M9) Dec 20 (M12) |
| (a) Quarterly Reports: | | * 20 (M4) | (Mon-Election Year Only) (M7) Oct 20 (M10) Jan 31 (YE) |
| April 15 Quarterly Report (Q1) | | r 20 (M4) Jul 20 | (WI7) Oct 20 (WI10) Jan 31 (TE) |
| July 15 Quarterly Report (Q2) | (C) 12-Day | Primary (12P) | X General (12G) Runoff (12R) |
| October 15 Quarterly Report (Q3) | · | Convention (12C) | Special (12S) |
| January 31 Year-End Report (YE) | Elect | ion on | in the State of |
| July 31 Mid-Year Report (Non-election Year Only) (MY) | (d) 30-Day POST-Election Report for the: | General (30G) | Runoff (30R) Special (30S) |
| Termination Report (TER) | | ion on | in the State of |
| 5. Covering Period 10 | 01 2008 | through | M M / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y |
| I certify that I have examined this | Report and to the best of | of my knowledge and belief i | t is true, correct and complete. |
| Type or Print Name of Treasurer | Jill Thomson | | |
| Signature of Treasurer Jill Thon | nson | [Electronically Filed] | Date 11 / 20 / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y |
| NOTE: Submission of false, erroneou | us, or incomplete information | on may subject the person sig | ning this Report to the penalties of 2 U.S.C. §437g. |
| Office Use Only | | | FEC FORM 3X Rev. 12/2004 |

SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

FEC Form 3X (Rev. 02/2003)

Write or Type Committee Name

MAJORITY COMMITTEE PAC--MC PAC

| | | COLUMN A This Period | COLUMN B Calendar Year-to-Date |
|-----|--|-------------------------|-----------------------------------|
| 6. | (a) Cash on Hand January 1, 2008 | | 37148.29 |
| | (b) Cash on Hand at Beginning of Reporting Period | 32640.09 | |
| | (c) Total Receipts (from Line 19) | 4000 | 89440 |
| | (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B) | 36640.09 | 126588.29 |
| 7. | Total Disbursements (from Line 31) | 13579.62 | 103527.82 |
| 3. | Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)) | 23060.47 | 23060.47 |
| 9. | Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D) | 0 | |
| 10. | Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D) | 0 | |

×

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

For further information contact:

Federal Election Commission 999 E Street, NW Washington, DC 20463

Toll Free 800-424-9530 Local 202-694-1100

DETAILED SUMMARY PAGE

of Receipts

FEC Form 3X (Rev. 06/2004)

Write or Type Committee Name

MAJORITY COMMITTEE PAC--MC PAC

| Re | eport Covering the Period: From: | | 10 15 2008 |
|-----|---|-------------------------------|-----------------------------------|
| | I. Receipts | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date |
| 11. | Contributions (other than loans) From: (a) Individuals/Persons Other Than Bultical Committees | | |
| | Than Political Committees (i) Itemized (use Schedule A) | 0 | 23350 |
| | (ii) Unitemized(iii) TOTAL (add | 0 | 90 |
| | Lines 11(a)(i) and (ii)▶ | 0 | 23440 |
| | (b) Political Party Committees | 0 | 0 |
| | (such as PACs)(d) Total Contributions (add Lines | 4000 | 66000 |
| 12. | 11(a)(iii), (b), and (c)) (Carry Totals to Line 33, page 5) ▼ Transfers From Affiliated/Other | 4000 | 89440 |
| | Party Committees | 0 | 0 |
| 13. | All Loans Received | 0 | 0 |
| | Loan Repayments Received Offsets To Operating Expenditures (Refunds, Rebates, etc.) | 0 | 0 |
| | (Carry Totals to Line 37, page 5) Refunds of Contributions Made | 0 | 0 |
| | to Federal Candidates and Other Political Committees | 0 | 0 |
| | Other Federal Receipts (Dividends, Interest, etc.) | 0 | 0 |
| 10. | Transfers from Non-Federal and Levin Funds (a) Non-Federal Account (from Schedule H3) | 0 | 0 |
| | (b) Levin Funds (from Schedule H5) | 0 | 0 |
| | (c) Total Transfers (add 18(a) and 18(b)) | 0 | 0 |
| 19. | Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c))▶ | 4000 | 89440 |
| 20. | Total Federal Receipts (subtract Line 18(c) from Line 19)▶ | 4000 | 89440 |

DETAILED SUMMARY PAGE

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 4

| II. Disbursements | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date | | | |
|--|-------------------------------|-----------------------------------|--|--|--|
| . Operating Expenditures: (a) Allocated Federal/Non-Federal | | Odichodi Tedi to Bate | | | |
| Activity (from Schedule H4) | 0 | 0 | | | |
| (i) Federal Share | | | | | |
| (ii) Non-Federal Share | 0 | 0 | | | |
| (b) Other Federal Operating | | | | | |
| Expenditures | 12579.62 | 40684.93 | | | |
| (c) Total Operating Expenditures | 12570 62 | 40684.93 | | | |
| (add 21(a)(i), (a)(ii), and (b))▶ | 12579.62 | 40004.93 | | | |
| Transfers to Affiliated/Other Party Committees | 0 | C | | | |
| Contributions to | | | | | |
| Federal Candidates/Committees and Other Political Committees | 1000 | 60000 | | | |
| Independent Expenditures | | | | | |
| (use Schedule E) | 0 | | | | |
| Coordinated Party Expenditures (2 U.S.C. §441a(d)) | | | | | |
| (2 U.S.C. §441a(d)) (use Schedule F) | 0 | 0 | | | |
| | | | | | |
| Loan Repayments Made | 0 | 0 | | | |
| | 0 | 0 | | | |
| Loans MadeRefunds of Contributions To: | | | | | |
| (a) Individuals/Persons Other Than Political Committees | 0 | 0 | | | |
| man Folitical Committees | | | | | |
| (b) Political Party Committees | 0 | O | | | |
| (c) Other Political Committees | | | | | |
| (such as PACs) | 0 | (| | | |
| (d) Total Contribution Refunds | | | | | |
| (add Lines 28(a), (b), and (c))▶ | 0 | 0 | | | |
| | | | | | |
| Other Disbursements | 0 | 2842.89 | | | |
| Federal Election Activity (2 U.S.C. §431(20)) | | | | | |
| (a) Allocated Federal Election Activity | | | | | |
| (from Schedule H6) | | | | | |
| (i) Federal Share | 0 | 0 | | | |
| | | | | | |
| (ii) "Levin" Share | 0 | 0 | | | |
| (b) Federal Election Activity Paid Entirely | | | | | |
| With Federal Funds | 0 | | | | |
| (c) Total Federal Election Activity (add | 0 | 0 | | | |
| Lines 30(a)(i), 30(a)(ii) and 30(b))▶ | | | | | |
| Total Disbursements (add Lines 21(c), 22, | | | | | |
| 23, 24, 25, 26, 27, 28(d), 29 and 30(c)) | 13579.62 | 103527.82 | | | |
| Total Federal Disbursements | | | | | |
| (subtract Line 21(a)(ii) and Line 30(a)(ii) | 10570.00 | 100507.00 | | | |
| from Line 31) | 13579.62 | 103527.82 | | | |

DETAILED SUMMARY PAGE

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page **5**

| III. Net Contributions/Operating Expenditures | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date |
|--|-------------------------------|-----------------------------------|
| 3. Total Contributions (other than loans) (from Line 11(d), page 3) | 4000 | 89440 |
| 4. Total Contribution Refunds (from Line 28(d)) | 0 | 0 |
| 5. Net Contributions (other than loans) (subtract Line 34 from Line 33) | 4000 | 89440 |
| 6. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b)) | 12579.62 | 40684.93 |
| 7. Offsets to Operating Expenditures (from Line 15, page 3) | 0 | 0 |
| Net Operating Expenditures (subtract Line 37 from Line 36) | 12579.62 | 40684.93 |

| SALIEBLILE & /EEA E SSS | | | , | | | | | |
|--|------------|---------------------------|------------------------------------|--|--|--|--|--|
| SCHEDULE A (FEC Form 3X) | | Use separate schedule(s) | FOR LINE NUMBER: PAGE 6 OF 8 | | | | | |
| TEMIZED RECEIPTS | | for each category of the | (check only one) | | | | | |
| | | Detailed Summary Page | 11a 11b X 11c 12 | | | | | |
| | | | 13 14 15 16 17 | | | | | |
| Any information copied from such Reports and Stat or for commercial purposes, other than using the na | | | | | | | | |
| NAME OF COMMITTEE (In Full) | | | | | | | | |
| MAJORITY COMMITTEE PACN | MC PAC | | | | | | | |
| Full Name (Last, First, Middle Initial) ALLIANZ OF AMERICA CORPORATION/FIREMAN | 'S FUND PO | DLITICAL ACTION COMMITTEE | Date of Receipt | | | | | |
| Mailing Address 591 REDWOOD HWY. BLDG. 4 | 000 | | 10 05 2008 | | | | | |
| City | State | Zip Code | Transaction ID : SA11C-314-231-c | | | | | |
| MILL VALLEY | CA | 94941 | Amount of Each Receipt this Period | | | | | |
| FEC ID number of contributing federal political committee. | C co | 0095109 | 500 | | | | | |
| Name of Employer | Occupation | | | | | | | |
| | Aggregate | Year-to-Date ▼ | | | | | | |
| Primary General | | 500 | | | | | | |
| Other (specify) | | 300 | | | | | | |
| Full Name (Last, First, Middle Initial) | | | 5. 75 | | | | | |
| Boston Scientific Corporation PAC (BS | SC PAC | | Date of Receipt | | | | | |
| Mailing Address 1 Boston Scientific Place | | | 10 05 2008 | | | | | |
| City | State | Zip Code | Transaction ID : SA11C-512-232-c | | | | | |
| Natick | MA | 01760-1536 | Amount of Each Receipt this Period | | | | | |
| FEC ID number of contributing federal political committee. | C cod | 0357863 | 1000 | | | | | |
| Name of Employer | Occupation | | | | | | | |
| Receipt For: | Aggregate | Year-to-Date ▼ | | | | | | |
| Primary General | 55 5 | | | | | | | |
| Other (specify) ▼ | | 1000 | | | | | | |
| Full Name (Last, First, Middle Initial) California Dairies Federal Political A | Action Co | ommittee | Date of Receipt | | | | | |
| Mailing Address PO Box 2198 | | | 10 14 _ 2008 _ | | | | | |
| City | State | Zip Code | Transaction ID : SA11C-513-233-c | | | | | |
| Los Banos | CA | 93635-2198 | Amount of Each Receipt this Period | | | | | |
| FEC ID number of contributing federal political committee. | C co | 0349746 | 2500 | | | | | |
| Name of Employer | Occupation | | | | | | | |
| Receipt For: | Aggregate | Year-to-Date ▼ | | | | | | |
| Primary General | | | | | | | | |
| Other (specify) ▼ | | 2500 | | | | | | |
| SUBTOTAL of Receipts This Page (optional) | | | 4000.00 | | | | | |

TOTAL This Period (last page this line number only).....

4000.00

S ľ

| S | CHEDULE B (FEC Form 3X) | | | FOR LINE NUMBER: PAGE 7 OF 8 | | | | | | 8 | |
|------------------------|---|---|-------------------|------------------------------|-----------|---|--------|-----------|----------|--------|-----------|
| ITEMIZED DISBURSEMENTS | | Use separate schedule(s) for each category of the | | (check only | · — · — — | | | | | | |
| | | Detailed Summary Page | | X 21b 27 | 22 | 23 | | 24 28c | 25 | | 26 20h |
| _ | | | | | 28a | 28b | | | 29 | | 30b |
| | ny information copied from such Reports and Statem for commercial purposes, other than using the name | | | | | | | | | | |
| \setminus | NAME OF COMMITTEE (In Full) | | | | | | | | | | |
| $ \rangle$ | MAJORITY COMMITTEE PACMO | C PAC | | | | | | | | | |
| _ | Full Name (Last, First, Middle Initial) | | | | | | | | | | |
| Α. | Epiphany Productions | | | | | Date of Disbursement | | | | | |
| | Mailing Address 104 Hume Avenue | 10 | |)1 | | 2008 | | | | | |
| | City | Trans | action ID | · SB2 | 21R-48 | 5-234-6 | , | | | | |
| | Alexandria Purpose of Disbursement | VA 22301-1015 | | | | | . 05 | | J 20 . C | | |
| | PAC Fundraising Consulting | | | 003 | Amount | t of Each | Disbu | ırseme | nt this | Period | i |
| | Candidate Name | | | Category/ Type | | | | | 8104 | 4.62 | 7 |
| | Office Sought: House Disbursen | nent For: | | .,,,,, | | | | | | | |
| | | Primary General | | | | | | | | | |
| | State: District: | Other (specify) ▼ | | | | | | | | | |
| _ | Full Name (Last, First, Middle Initial) | | | | | | | | | | |
| В. | , | | | | | Disburs | | | V | V | |
| | Mailing Address 5 Mapleton Rd #300 | | | | | 10 02 2008 | | | | | |
| | Princeton | State Zip Code NJ 08540 | | | Trans | action II |) : SB | 21B-51 | 6-236-6 | • | |
| | Purpose of Disbursement PAC RNC Credentials | Г | 001 | Amount | t of Each | Disbu | ırseme | nt this | Period | ł | |
| | Candidate Name | | C | Category/ Type | | - | | , | 4 | 475 | |
| | Office Sought: House Disbursen | nent For: | 1 | | | | | | | | |
| | | Primary General | | | | | | | | | |
| | President State: District: | Other (specify) ▼ | | | | | | | | | |
| _ | Full Name (Last, First, Middle Initial) | | | | | | | | | | |
| C. | | | | | Date of | Disburs | | | | | |
| | Mailing Address | | | | | / D | D / | Y | Y | Y | |
| | City | State Zip Code | | | | | | | | | |
| | Purpose of Disbursement | | | | | | | | | | |
| | | | | | | Amount of Each Disbursement this Period | | | | | i |
| | Candidate Name | | Category/ Type | | | | | | | 7 | |
| | Office Sought: House Disbursen | | 1 | | | 7 | | 7 | | | |
| | | Primary General | | | | | | | | | |
| | State: District: | Other (specify) ▼ | | | | | | | | | |
| Г | Diotrot. | | | | | | | | _ | | _ |
| s | SUBTOTAL of Disbursements This Page (optional) | | | | | | | | 12579 | 9.62 | |
| L | | | | <u> </u> | | | | - | 12579 | 62 | Ī |
| Į T | OTAL This Period (last page this line number only). | | | | | - | | 7 | 12378 | ,.UZ | |

| SCHEDULE B (FEC Form 3X) | | FOR LINE NUMBER: PAGE 8 OF 8 | | | | | | |
|--|---|--|--|--|--|--|--|--|
| ITEMIZED DISBURSEMENTS | Use separate schedule(s) | Check only | NOMBELL. | | | | | |
| II LIVIIZED DISDUNSEIVIEN IS | for each category of the | 21b | 22 🔀 23 24 25 26 | | | | | |
| | Detailed Summary Page | 27 | 28a 28b 28c 29 30k | | | | | |
| Any information copied from such Reports and Statem | ents may not be sold or used | by any perso | on for the purpose of soliciting contributions | | | | | |
| or for commercial purposes, other than using the nam | e and address of any political | committee to | solicit contributions from such committee. | | | | | |
| NAME OF COMMITTEE (In Full) | | | | | | | | |
| MAJORITY COMMITTEE PACMC | C PAC | | | | | | | |
| / Full Name (Last, First, Middle Initial) | | | | | | | | |
| A. DEAN HELLER FOR CONGRESS | | | Date of Disbursement | | | | | |
| DEANTIELLER FOR CONCRESS | M M / D D / Y Y Y Y | | | | | | | |
| Mailing Address PO Box 750580 | | 10 14 2008 | | | | | | |
| 0 | | | | | | | | |
| | City State Zip Code Las Vegas NV 89136-0580 | | | | | | | |
| Purpose of Disbursement | 09130-0300 | | | | | | | |
| Contribution | | 011 | Amount of Each Disbursement this Period | | | | | |
| Candidate Name | | Category/ | 4000 | | | | | |
| Dean Heller | | Type | 1000 | | | | | |
| | nent For: 2008 | | | | | | | |
| | Primary ∑ General Other (specify) ▼ | | | | | | | |
| State: NV District: 02 | Other (specify) | | | | | | | |
| Full Name (Last, First, Middle Initial) | | | | | | | | |
| В. | | | Date of Disbursement | | | | | |
| | | | | | | | | |
| Mailing Address | Mailing Address | | | | | | | |
| City | state Zip Code | | | | | | | |
| Oity | nate Zip Gode | | | | | | | |
| Purpose of Disbursement | 1 | | | | | | | |
| | | | Amount of Each Disbursement this Period | | | | | |
| Candidate Name | | Category/ | | | | | | |
| Office Sought: House Disbursem | nent For: | Туре | | | | | | |
| | Primary General | | | | | | | |
| President | Other (specify) ▼ | | | | | | | |
| State: District: | | | | | | | | |
| Full Name (Last, First, Middle Initial) | | | | | | | | |
| C. | Date of Disbursement | | | | | | | |
| Mailing Address | | | M M / D D / Y Y Y Y | | | | | |
| Maining Address | | | | | | | | |
| City | state Zip Code | | | | | | | |
| Purpose of Disbursement | | | | | | | | |
| Purpose of Disbursement | | Amount of Fools Diskumpersont this Deviced | | | | | | |
| Candidate Name | Category/ | Amount of Each Disbursement this Period | | | | | | |
| | | Type | | | | | | |
| Office Sought: House Disburser | | | | | | | | |
| | Primary General | | | | | | | |
| | Other (specify) ▼ | | | | | | | |
| State: District: | | | | | | | | |
| SUBTOTAL of Disbursements This Page (optional) | | | 1000.00 | | | | | |
| ODITIONE OF DISDUISEMENTS THIS Page (Optional) | | | | | | | | |
| TOTAL This Period (last page this line number only). | | | 1000.00 | | | | | |